

Govt. of Jharkhand

URBAN DEVELOPMENT & HOUSING DEPARTMENT
STATE URBAN DEVELOPMENT AGENCY

Ref. No. 114

Dated 18-01-2018

-: NOTICE :-

In pursuance to the departmental advertisement No. 1367, dated-13.09.2017 for contractual appointment of 'ACCOUNTANT' and 'PERSONAL ASSISTANT-CUM-STENOGRAPHER' under AMRUT, it is hereby informed through this notice to the shortlisted candidate to attend the interview on 23rd January, 2018 at 04:00 PM, with all relevant educational and experience certificates at 405, 4th Floor, Project Building, Dhurwa, Ranchi, Jharkhand.

Also bring one sets of self attested copies of educational and experience certificates.

Post Applied For : 'ACCOUNTANT'

Sr. No.	Name of the Applicant	Father's Name	Date of Birth
1	Amar Kumar Singh	Ramanand Singh	02.01.1982
2	Raj Kumar Poddar	Subodh Poddar	02.01.1986
3	Vivek Kumar	Mahesh Singh	03.04.1986
4	Binod Kumar Roy	Narendra Roy	10.01.1988
5	Swati Suman	Subodh Kumar Gupta	30.01.1987

Post Applied For : 'PERSONAL ASSISTANT-CUM-STENOGRAPHER'

Sr. No.	Name of the Applicant	Father's Name	Date of Birth
1	Jitendra Singh	Ram Narayan Singh	26.01.1981

Sd/-

(Chandan Kumar)

Dy. Director