

**Government of Jharkhand**  
**Urban Development and Housing Department**  
**Medininagar Municipal Corporation**  
**(Short Tender Notice 3rd Call)**

| Sl. no. | Tender Reference No.                                   | Name of work  | Estimated Cost RS.                                      | Tender EMD Rs. | Tender Fee RS. |
|---------|--|---|---|----------------|----------------|
| 01      | UDD/MMC/09/2018-19                                     | Construction of Community Hall-cum-ward vikash Kendra in ward no 10 | 33,92,200.00  | 68,000.00      | 10,000.00      |
|         | UDD/MMC/10/2018-19                                     | Construction of Community Hall-cum-ward vikash Kendra in ward no 11 | 33,92,200.00  | 68,000.00      | 10,000.00      |
|         | UDD/MMC/11/2018-19                                     | Construction of Community Hall-cum-ward vikash Kendra in ward no 20 | 33,92,200.00  | 68,000.00      | 10,000.00      |
| 02      | <b>Completion period for construction (Each)</b>       |   | 6 Months  |                |                |
| 03      | <b>Date of Publication of Tender on website (Each)</b> |   | 24/11/2018  |                |                |
| 04      | <b>Last Date/Time of receipt of bids (Each)</b>        |   | 10/12/2018  |                |                |
| 05      | <b>Hard copy submitted</b>                             |   | 12/12/2018 till 12:30 PM at Municipal Office            |                |                |
| 06      | <b>Technical Bid opening Date (Each)</b>               |   | 12/12/2018, up to 5:00 pm                               |                |                |
| 07      | <b>Name &amp; Address of office inviting tender</b>    |   | Executive Officer,<br>Medininagar Municipal Corporation |                |                |
| 08      | <b>Contact No. of Procurement office</b>               |   | +919431138024,<br>+ 916562231148                        |                |                |
| 09      | <b>Helpline number of e-procurement cell</b>           |   | +91651-2401750  |                |                |

**NOTE :** Only e-Tenders will be accepted.  
Further details can be seen on website <http://jharkhandtenders.gov.in>

Sd-  
Executive Officer  
Medininagar Municipal Corporation

Memo no. .... dated .....

Copy to :- District Public Relation officer, Palamau for kind information publishing advertisement.

Sd-  
Executive Officer  
Medininagar Municipal Corporation

Memo no. .... dated .....

Copy to :- e-Procurement Committee members for kind information.

Sd-  
Executive Officer  
Medininagar Municipal Corporation

Memo no. .... dated .....

Copy to :- Mayor/Dy. Mayor/Ward Commissioner, Medininagar Municipal Corporation for kind information.

Sd-  
Executive Officer  
Medininagar Municipal Corporation

Memo no. 4738 dated 22/11/2018

Copy to :- DC, Palamu/Joint Secretary UD&HD Ranchi for kind information.

Sd-  
Executive Officer  
Medininagar Municipal Corporation