

Government of Jharkhand
Urban Development and Housing Department
Nagar Parishad Bishrampur
(Very Short Tender Notice Call)

| Sl. no. | Tender Reference No. | Name of work | Estimated Cost RS. | Tender EMD Rs. | Tender Fee RS. |
|---------|--|---|---|----------------|----------------|
| 01 | UDD/NPB/29/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 03 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| | UDD/NPB/30/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 07 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| | UDD/NPB/31/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 09 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| | UDD/NPB/32/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 16 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| | UDD/NPB/33/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 17 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| | UDD/NPB/34/2017-18 | Construction of Community Hall-cum-ward vikash Kendra in ward no 19 | 33,92,200.00 | 68,000.00 | 10,000.00 |
| 02 | Completion period for construction (Each) | | 6 Months | | |
| 03 | Date of Publication of Tender on website (Each) | | 05/03/2018 | | |
| 04 | Late Date/Time of receipt of bids (Each) | | 12/03/2018 | | |
| 05 | Hard copy submitted | | 12/03/2018 till 12:30 PM at Thana Bishrampur | | |
| 06 | Technical Bid opening Date (Each) | | 13/03/2018, up to 1:00 pm | | |
| 07 | Name & Address of office inviting tender | | Executive Officer, Nagar Parishad Bishrampur | | |
| 08 | Contact No. of Procurement office | | 7033603198 | | |
| 09 | Helpline number of e-procurement cell | | 7033603198 | | |

NOTE : Only e-Tenders will be accepted.
Further details can be seen on website <http://jharkhandtenders.gov.in>

ज्ञापांक..... 206 दिनांक..... 03/03/18

- प्रतिलिपि:- अध्यक्ष/उपाध्यक्ष, नगर परिषद, विश्रामपुर को सूचनार्थ समर्पित।
प्रतिलिपि:- उपायुक्त, पलामू को सूचनार्थ समर्पित।
प्रतिलिपि:- अनुमण्डल पदाधिकारी, सदर मेदिनीनगर, पलामू को सूचनार्थ समर्पित।
प्रतिलिपि:- जिला जन सम्पर्क पदाधिकारी, पलामू को प्रकाशनार्थ प्रेषित।
प्रतिलिपि:- थाना प्रभारी, विश्रामपुर को सूचनार्थ प्रेषित।
प्रतिलिपि:- कार्यालय के सूचना पट्ट पर साट कर आम जनता को सूचनार्थ प्रेषित।

03/03
कार्यपालक पदाधिकारी
नगर परिषद, विश्रामपुर

03/03
कार्यपालक पदाधिकारी
नगर परिषद, विश्रामपुर