

Government of Jharkhand
Urban Development & Housing Department

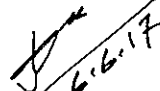
NOTIFICATION

File No.-07 / न०वि० / अधि० / स०स० / 102 / 2013.....³⁶⁵³, In exercise of powers conferred under Section 89.4 of the Jharkhand Building Bye-laws, 2016 and as amended in 2017, Section-14.5 of the Bye-laws stands amended as follows :

“JE/Inspector site inspection report will be submitted/uploaded within 24 hours after inspection.”

2. This notification shall come into force with immediate effect.

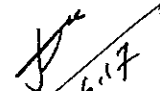
By the order of the Governor of Jharkhand


(Arun Kumar Singh)
Principal Secretary,

Urban Development & Housing Department

Memo-07 / न०वि० / अधि० / स०स० / 102 / 2013...³⁶⁵³ Ranchi, Dated..07/06/17

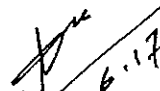
Copy to :- Superintendent, Govt. Press, Doranda, Ranchi for information and necessary action. It is requested to publish this notification in the extra ordinary Gazette and provide 100 copies of the same to the undersigned/Nodal Officer, E-Gazette, Urban Development & Housing Department, Government of Jharkhand for information and necessary action.


Principal Secretary,

Urban Development & Housing Department

Memo-07 / न०वि० / अधि० / स०स० / 102 / 2013...³⁶⁵³ Ranchi, Dated..07/06/17

Copy to :- P.S to Hon'ble Departmental Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary, Govt. of Jharkhand/All Divisional Commissioners, Jharkhand/Director, SUDA/Director DMA/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations, Jharkhand/Managing Directors all Industrial Area Development Authorities/MD, MADA, Dhanbad/Town Planner, TCPO, Urban Development and Housing Department/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand for information and necessary action.


Principal Secretary,

Urban Development & Housing Department