

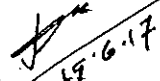
Government of Jharkhand
Urban Development & Housing Department

NOTIFICATION

File No.-06 / न०वि० (TCPO) / मा० प्लान-27 / 2017...³⁸²⁰ In exercise of the powers conferred by the second proviso to sub-section (1) and sub-section (3) of section 33 read with clause (a) of section 133 of the Jharkhand Town Planning and Improvement Trust Act, 2002 (Adopted), the Governor of Jharkhand is pleased to amend the Jharkhand Improvement Trust (Publication and Regulation of Form and Contents of Master Plan) Rules, 2002 as hereunder.

1. The time period of sixty days for inviting objection and suggestions from the date of publication of draft Master Plan on public domain, as defined in Rule (7) of Jharkhand Improvement Trust (Publication and Regulation of Form and Contents of Master Plan) Rules, 2002 is hereby amended to 30 (thirty) days with immediate effect.
2. Accordingly, the word "sixty days", in the following Section (8) of the Rules is also hereby amended to that effect.

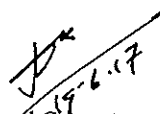
By the order of the Governor of Jharkhand


(Arun Kumar Singh)

Principal Secretary to Government
Urban Development & Housing Department

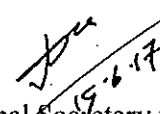
Memo-06 / न०वि० (TCPO) / मा० प्लान-27 / 2017...³⁸²⁰ Ranchi, Dated...^{15/06/17}

Copy to :- Superintendent, Govt. Press, Doranda, Ranchi for information and necessary action. It is requested to publish this notification in the extra ordinary Gazette and provide 100 copies of the same to the undersigned/Nodal Officer, E-Gazette, Urban Development & Housing Department, Government of Jharkhand for information and necessary action.


Principal Secretary to Government

Memo-06 / न०वि० (TCPO) / मा० प्लान-27 / 2017...³⁸²⁰ Ranchi, Dated...^{15/06/17}

Copy to :- P.S to Hon'ble Departmental Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/ Secretary, Govt. of Jharkhand/All Divisional Commissioners, Jharkhand/Director, SUDA/Director DMA/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations/Managing Directors all Industrial Area Development Authorities/MD, MADA, Dhanbad/Town Planner, TCPO, Urban Development and Housing Department/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand for information and necessary action.


Principal Secretary to Government