



झारखण्ड सरकार

Letter No. 02/DMA/NULM/EST&P/Training-2018-19/164/2018/

2490/Dt-22/09/18

Government of Jharkhand

Urban Development & Housing Department

Directorate of Municipal Administration

FFP Building, 3rd Floor, Dhurwa, Ranchi – 834004

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CORRIGENDUM-II

Extension of Proposal Submission Date

Notice Inviting Proposal Ref. No. 2716 dated 12-09-2018

This notification is in continuation of the Notice Inviting Proposal Ref. No. 2716 dated 12-09-2018 for the empanelment of Skill Training Providers.

DMA has decided to extend the date for submission of proposal further. Revised date and time for submission of proposal is by **12 pm on 25th September 2018**.

All other conditions remain unchanged. Further details and document are available on our website www.udhd.jharkhand.gov.in

Sd/-
Director