

URBAN DEVELOPMENT AND HOUSING DEPARTMENT
RANCHI SMART CITY CORPORATION LIMITED (RSCCL)

Project Bhawan, Dhurwa, Ranchi-834004

Ranchi, Date : 12/12/2017

Recruitment Notice

Ranchi Smart City Corporation Limited (RSCCL), Ranchi invites application from interested professionals/candidates for the post mentioned below on purely contractual basis for "Ranchi Smart City Corporation Limited" under centrally sponsored "Smart City Mission".

SN	Name of the Post	Total No. Of Post	Consolidated Monthly Remuneration (Rs.)	Essential Qualification & Experience	Age
1.	Project Manager (Contract & Procurement)	1	1,00,000/-	First Division in BE/B. Tech./ B.Sc. in Civil with MBA from recognized institution in regular course with minimum 8 years of professional Experience. ME/M Tech in Civil is Preferable.	Age of the candidates should not exceed 60 years as on last date fixed for submission of the application.
2.	OSD toCMD	1	60,000/-	MBA with first Division from recognized university in regular course with 3years experience in Infrastructure Sector.	Age of the candidates should not exceed 45 years as on last date fixed for submission of the application.

- Terms of Engagement :**The appointment of professionals will be purely on contract basis for a period of (3) Three Years, which may be extended after the annual review of performance, and desired output. However the contract may be terminated in the case of unsatisfactory service in two months notice by either side.
- The successful candidate will have to sign a contractual agreement in the prescribed format.
- The contract shall not confer any rights or claim of extension/absorption in the Company.
- Last date for receipt of Application :**05/01/2018 till 5:00 PM.
- The scope of work, detail job description, requisite qualification and experience for the above mentioned posts, please visit Notice/Recruitment section of the website www.jharkhand.gov.in (<http://www.jharkhand.gov.in/web/guest/notices> and <http://www.jharkhand.gov.in/web/guest/recruitment>)
- The selection of the candidate will be completely on the basis of Essential Qualification, Additional qualification, Experience and Interview. The decision of the Company is final and binding. The Company reserved its rights to accept or reject any applications, without assigning reasons there for.
- How to apply :**Duly filled application in prescribed format along with attested copy of the proof of age, qualification and experience should be sent through the registered post/speed post/courier to the **State Urban Development Agency, Room No. 404, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004**. The application form made available by hand shall not be entertained. Original qualification certificate and proof of previous employment have to be produced during the time of Interview.

Incomplete applications shall not be considered and no interim correspondence shall be entertained. Canvassing in any form shall be considered a disqualification for employment in the Company.

8. The list of shortlisted candidates will be uploaded on the website :- www.jharkhand.gov.in and the candidate will be intimidated about the date of interview.
9. On behalf of Ranchi Smart City Corporation Limited, the department reserves the right to cancel/postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/postponement.

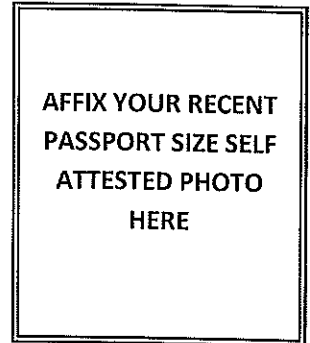
Sd/-
(Rajesh Kumar Sharma)
Director, SUDA.

Govt of Jharkhand
Urban Development & Housing Department

(Application Form)

Application for the Post of:

1. Full Name (in block Letter)
2. Father's Name:
3. Date of Birth
4. Address of Correspondence



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PIN:

Mobile No:

Email ID:

5. Permanent Address

.....

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PIN:

Mobile No:

Email ID:

6. Category (ST/SC/OBC/GEN)
7. Gender (Male/ Female)
8. Nationality
9. Languages Known

Name of the Language	Speaking	Reading	Writing

10. Educational Qualification

Degree/ Course	Name of the Institute/ University	Subject Studied	Year of Passing	% of aggregate marks

11. Additional Qualification

Degree/ Course	Name of the Institute/ University	Subject Studied	Year of Passing	% of aggregate marks	Area of Specialization

12. Particulars of Experience

Name of the Organisation	Designation	Period of services		Experiences		Nature of duties performed
		From	To	Years	Months	
Total Years of Experiences						

NOTE: Enclose attested copies of

- a) Proof of age
- b) Educational & Professional Qualification certificates
- c) Experience Certificates
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned and undertake to abide by all the terms and conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate