



Government of Jharkhand  
Urban Development & Housing Department  
**Ranchi Smart City Corporation Limited**

4<sup>th</sup> Floor, Project Bhawan, Dhurwa, Ranchi- 834004 | e-mail: ranchismartcity@gmail.com  
CIN: U45309JH2016SGC009206



Memo No.: RSCCL/C4/RFP-58/2017-67

Ranchi/Date: 25/10/2017

NIT No.: RSCCL/C4/RFP-58/2017-58

Issued on: 12/10/2017

PR No. : 171791

### **Corrigendum- I**

All bidders are hereby informed that due to unavoidable circumstances the date of pre-bid conference is being extended by Corrigendum-I.

S.N.	Subject	Previous Date & Time	New Date & Time
I.	Date and Time for Pre-bid conference	31/10/2017 at 11:30 AM	01/11/2017 at 02.00 PM

The bidders are advised to refer the changed schedule of pre-bid conference. Kindly visit <http://udhd.jharkhand.gov.in> or <http://smartranchi.jharkhand.gov.in> for more details and further updates.

Sd/-  
**(Rajesh Kumar Sharma)**  
Director, SUDA